

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

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**In re:** :  
LEHMAN BROTHERS HOLDINGS INC., et al. : **Chapter 11**  
Debtors. : **Case No. 08-13555 (JMP)**  
: **(Jointly Administered)**  
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**CERTIFICATE OF SERVICE**

I hereby certify that on July 21, 2009, a true and correct copy of the foregoing *Amended Statement of Morgan, Lewis & Bockius LLP Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure* was served electronically through the Court's ECF System on parties requesting electronic service and by first class mail to the following persons at the following addresses:

*Courtesy Copy:*

Honorable James M. Peck  
Courtroom 601  
United States Bankruptcy Court  
Alexander Hamilton Custom House  
One Bowling Green  
New York, New York 10004

*The Debtors:*

Lehman Brothers Holdings Inc.  
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Dated: New York, New York  
July 21, 2009

/s/ Kim Raulsome  
Kim Raulsome